# LIVE STREAMING & AUDIO RECORDING

Now In Progress





### COLLABORATE. CREATE. DEVELOP. COMPLETE.

# **Board of Commissioners**

Regular Meeting April 9, 2018

# AGENDA

I. Call to Order

Chair Zuckerman

#### II. Agenda Changes

Chair Zuckerman

#### III. Consent Agenda

- A. Expenses
  - 1. Approval of Paid Invoice Report March 2018
- B. Minutes & Reports
  - 1. Approval of March 12, 2018 Meeting Minutes
- C. Other
  - 1. Approve Resolution #1540 Records Disposition





# **CONSENT AGENDA**

Motion to Approve Consent Agenda



# **AGENDA**

#### IV. Action Item

| A. | CONSIDER: 6 <sup>th</sup> & Front – Type 3 Participation Project, Remnant Disposition, and Parking Permit Purchase Agreement with Front Street Investors (5 minutes)Laura Williams |
|----|--|
| B. | CONSIDER: Resolution #1535 – Approval of Real Estate Conveyance Agreement with the City of Boise for 617 Ash Street (5 minutes)  |
| C. | CONSIDER: Resolution #1537 Authorizing Purchase of Property within Westside District (5 minutes)   |
| D. | CONSIDER: Resolution #1539 – Prequalification of Contractors for 10 <sup>th</sup> & Front Garage Concrete Repairs Project (5 minutes)  |





# CONSIDER: 6<sup>th</sup> & Front – Type 3 Participation Project

Laura Williams
Project Manager – Property Development

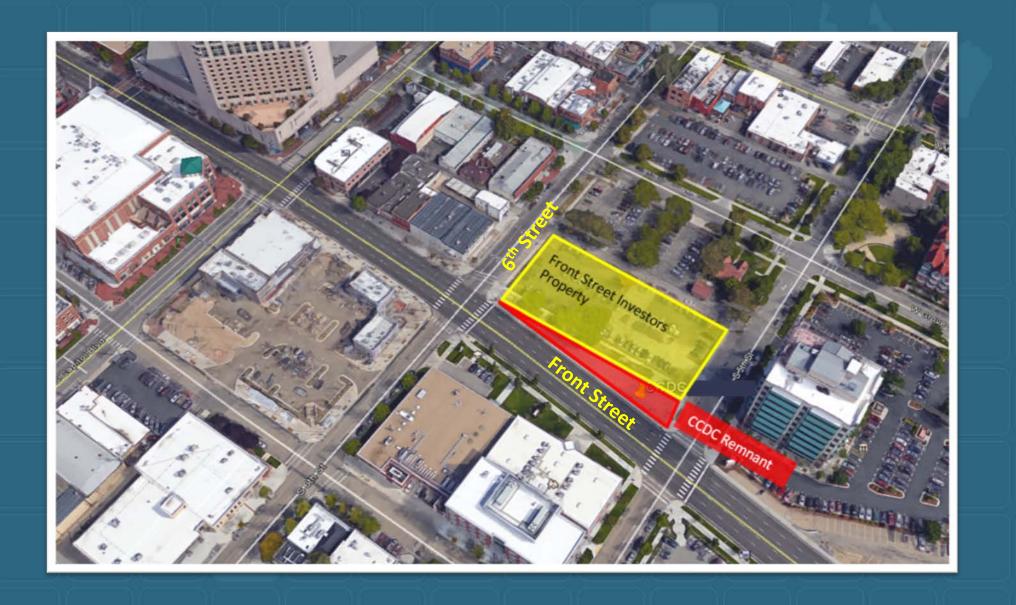


# 6<sup>th</sup> and Front Project – Remnant Disposition, Type 3 Designation, and Parking Permits



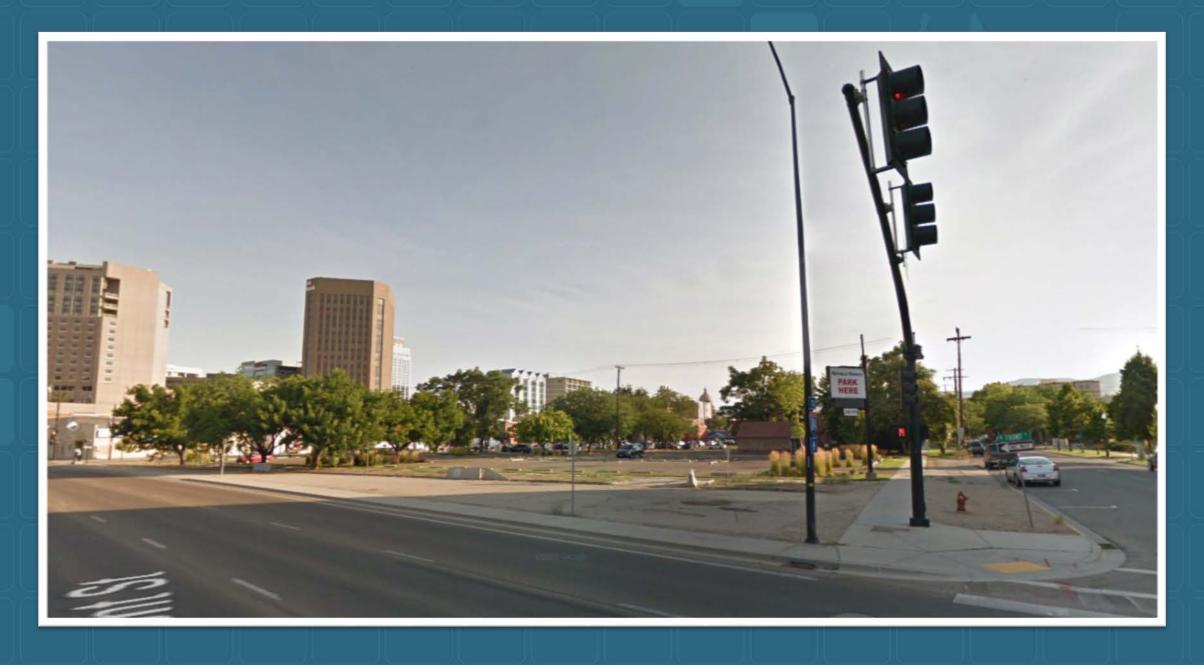


# **Project Location**





# **Project Location**





# **Project Overview**



- 540 Space Parking Garage
- 140 Room Hotel
- \$18 Million Total Development Costs Garage
- \$30 Million Total Development Costs Hotel
- CCDC Participation:
  - Discounted Land Disposition
  - Type 3 Public Improvement
     Reimbursement
  - Parking Permit Purchase





# **Project Timeline**

#### Nov. 2016:

Proposal for Remnant Disposition Awarded to Capitol Partners, LP

#### Nov. 2017:

Letter of Intent of Agreement Terms signed by Developer and CCDC

#### Jan. 2018:

City DR Approved Project

#### **April 2018:**

Board Reviews
Project for
Designation

#### May 2018:

Board Approves 3 Participation Contracts for Project

#### June 2018:

Expected Property Conveyance

#### **Summer 2018:**

Construction Begins

#### Early 2020:

Construction Complete





# Agreement Details – Disposition Agreement

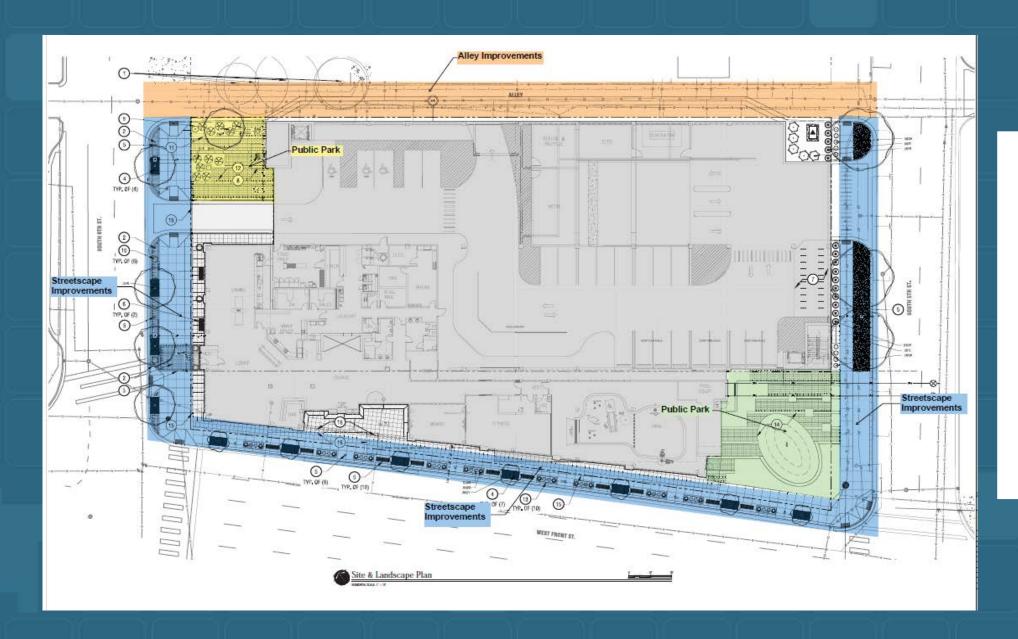


#### <u>Disposition and Development Agreement Terms</u>

- Requirement to build 500 space parking garage and hotel/commercial valued at \$25 million within 3 years.
- \$300,000 paid by Developer to CCDC at closing, no additional land write-down after completion
- Requirements to close on property will include:
  - Evidence of financing
  - General Contractor under contract
  - Entitlements with City of Boise
- Construction commencing not later than Jan. 1, 2019
- All three Agreements must be finalized and signed before conveyance



# Agreement Details – Type 3 Public Improvements



#### Type 3 Agreement Terms

- Total Request of \$1,845,200
  - o Streetscapes: \$794,465
  - o Utilities: \$572,303
  - o 2 Public Parks: \$478,406
- Reimbursement paid over 4 years, once CCDC receives increment generated by project





# Agreement Details – Parking Permits Agreement



# Parking Permit Purchase Agreement Terms

- CCDC purchases 200 monthly passes for 7 years @ \$150 per space
- Spaces re-sold by Developer/Operator, and CCDC will receive the income from any of the 200 allotted spaces that are re-sold to the public
- All passes must be sold at same pricing and at a minimum price of \$150/month
- Developer's existing customers, will not be included in passes re-sold from CCDC's allotted spaces
- Developer can terminate at any time (30 days notice)



# Suggested Motion:

I move to Designate the 6<sup>th</sup> and Front project as a Type 3 Transformative Assistance Project and direct staff to negotiate and finalize terms of a Disposition and Development Agreement, a Type 3 Transformative Assistance Agreement, and a Parking Permit Purchase Agreement for future Board Approval.



# **AGENDA**

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# CONSIDER: Resolution #1535 – Approval of Real Estate Conveyance Agreement for 617 Ash Street

Shellan Rodriguez
Real Estate Development Manager



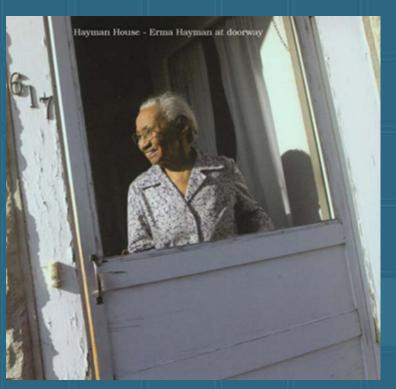


# 617 Ash Street (Hayman House)











#### Where we've been...

#### Spring 2016

- University of Idaho Architectural Dig
- CCDC declares desire to preserve
- discussions with COB Arts and History Department

#### 2016 thru Summer 2017

- RFQ/P awarded for Ash Street Townhomes
- Design Development for Ash Street Townhomes
- Arts & History RFP for Design of HH Property

#### September 2017

- Ash Street DDA Approved by CCDC
- Conveyance Drafted with COB, Within CCDC CIP
- A&H completes design, works closely with developer and stakeholders

#### Spring 2018

- Additional financial request due to Flood Plain Mitigation
- Approved within Amended CIP
- Agreement to be finalized (CCDC Board and City Council)



# Conveyance Terms

- 1) CCDC Contribution \$277,000 as is
- 2) Closing within 30 days of execution
- 3) Ash Street Townhomes Neighbor
  - a) Access to site for construction staging of Ash Street
  - b) City will not withhold landscaping or drainage easements for Ash Street Townhomes





## Where We're Going...







# Suggested Motion:

I move to Adopt Resolution #1535 approving and authorizing the execution of the Real Estate Conveyance Agreement by and between CCDC and the City of Boise for the property located at 617 Ash Street.



# **AGENDA**

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# CONSIDER: Resolution #1537 – Authorizing Purchase of Property within Westside District

Shellan Rodriguez
Real Estate Development Manager



# 1010 W. Jefferson Street









## The Location



WESTSIDE URBAN RENEWAL DISTRICT: FY 2003-2026





# **General Info**

## The Property

- 0.6 acres
- 28,000 +/- s.f. office
- 2 stories w/ basement
- Circa 1950, multiple upgrades, renovations
- 57 space parking lot
- 5 Existing Tenants
  - (2 are part owners):
- At closing 88% lease up due to one current owner not releasing with the sale
- Surface lot is being managed by Diamond Parking











#### The Terms

#### Due Diligence Summary

- Appraisal
- ☐ Phase I
- ☐ ALTA survey
- ☐ Building Inspection
- ☐ Thorough review of existing leases

#### Price

- \$4,840,000
- Appraised Value
- \$95,000 refundable Deposit
- Stabilized cap rate 6.25%, \$184/ s.f.

#### **Closing Date**

- Before April 16, 2018
- Title One

#### Contingencies

- CCDC Board Approval
- Leaseback terms with ownercomplete
- 120 day Due Diligence complete



# Why?

#### **Property Acquisition Guidelines:**

(7 of 14)

- 1. Vacant or <u>underutilized</u> building
- 2. Site represents a catalyst for area/neighborhood if redeveloped in a certain fashion
- 3. Surface Parking Lot
- 4. Property is part of a parcel assemblage to meet a long term goal: community project, affordable housing, placemaking, transit, etc.
- 5. Highly Visible Location
- 6. Partnership Potential Public or Private
- 7. Promotion of Transit Oriented Development

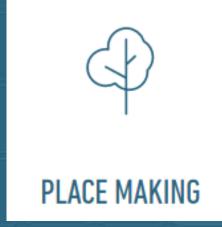




**SPECIAL** 

**PROJECTS** 

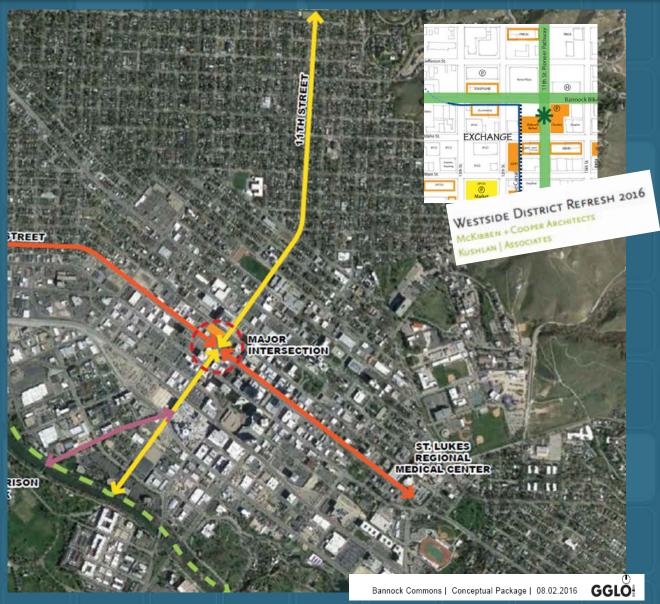






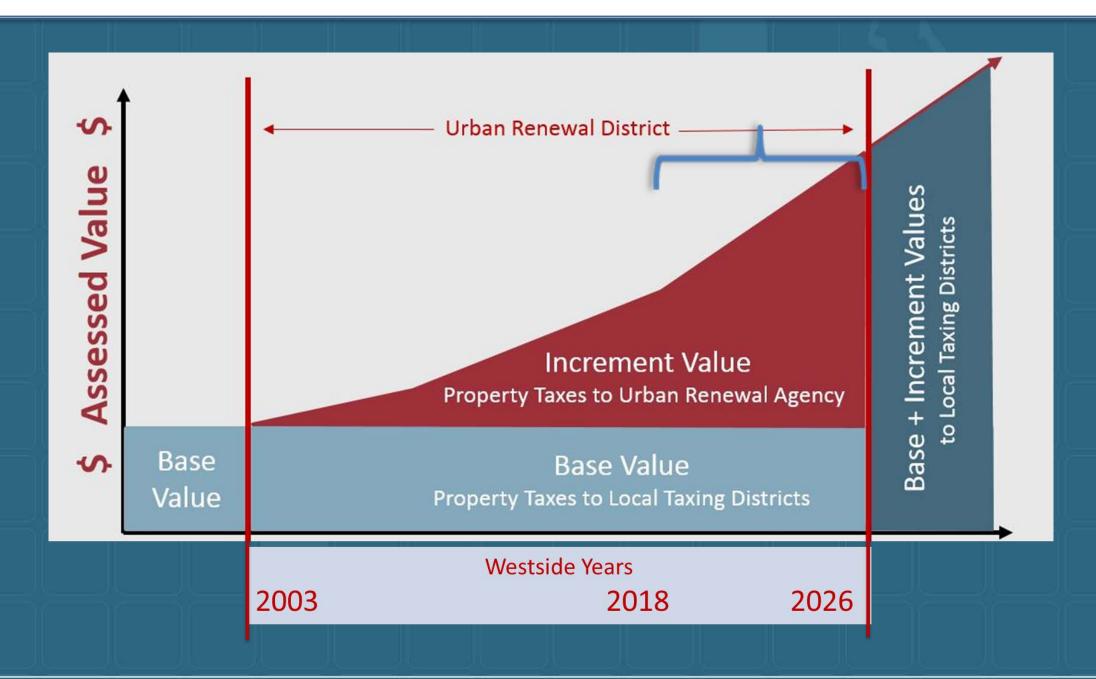
# Why?







# Timing







# Suggested Motion:

I move to adopt Resolution #1537 approving and authorizing the execution of the Purchase and Sale Agreement for 1010 W. Jefferson and the adjacent parking lot.



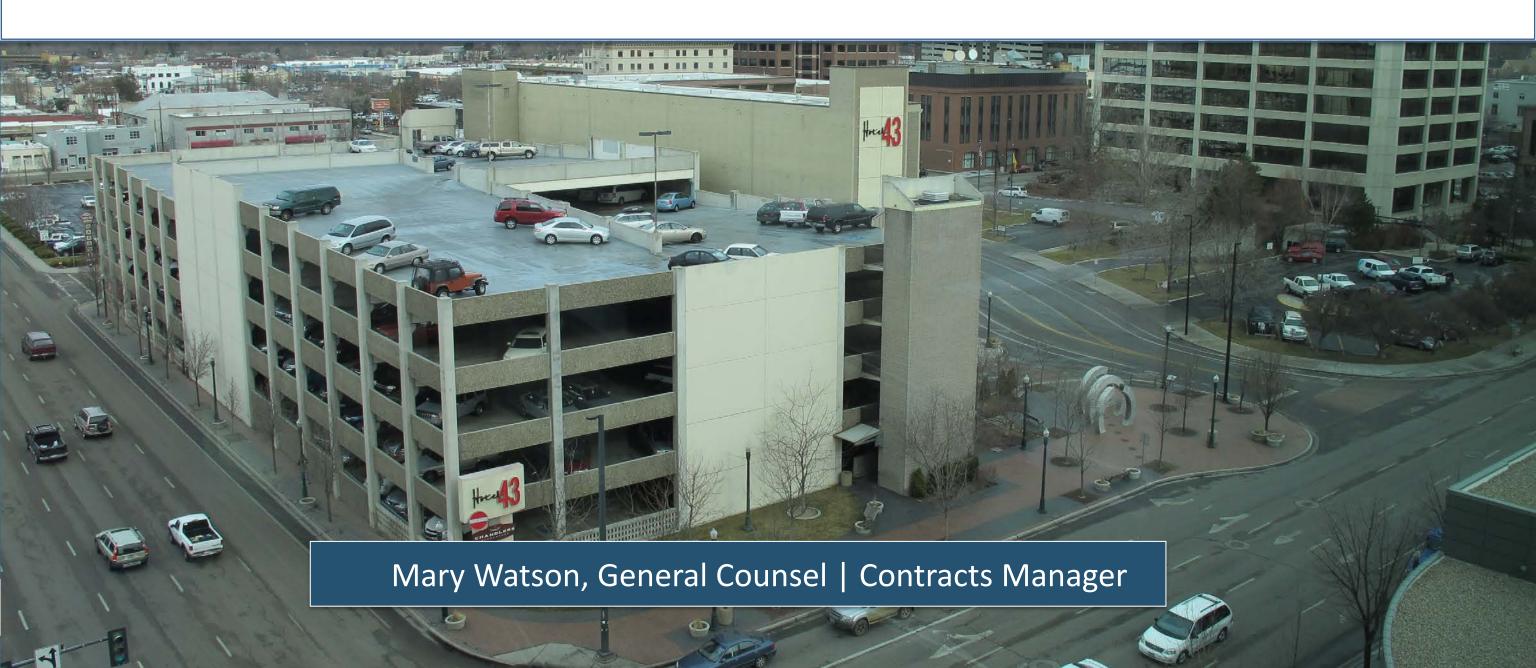
# **AGENDA**

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# 10<sup>th</sup> & Front Garage Concrete Repairs Project Contractor Pre-Qualification





#### Idaho Code § 67-2805(2)(b): Two Stage Procurement Process

• Stage 1 Pre-qualify: Examine preliminary qualifications of

licensed public works contractors.

• Stage 2 Bidding: Invite competitive bids from the

pre-qualified contractors.

#### 10<sup>th</sup> & Front Garage - Pre-Qualification Schedule

Stage 1: RFQ Issued March 1, 2018

Public Notice in *Idaho Statesman* March 1 and 8

Submissions Due March 15, 2018 by 3 p.m.

<< Review for compliance and scoring RFQ requirements >>

CCDC Board Decision April 9, 2018

Stage 2: Invitation to Bid . . . anticipated mid-May









## SOQs Received:

Consurco, Inc.

ESI-Engineered Structures, Inc.

Guho Corp.

McAlvain Construction, Inc.

Structural Preservation Systems

Watson Associates

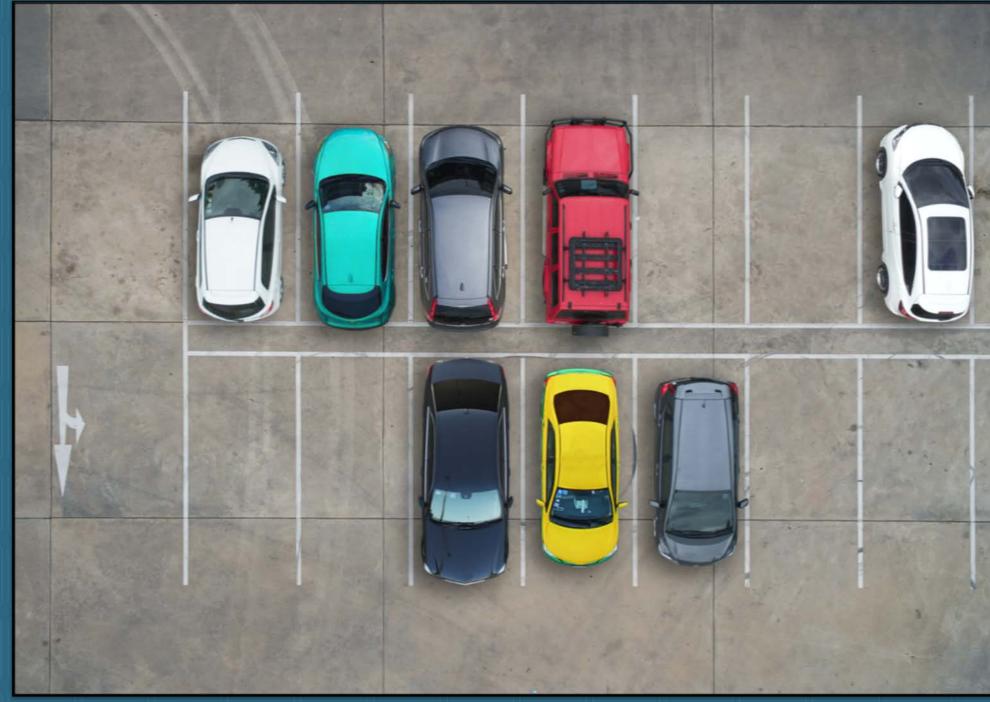
Western Specialty Contractors

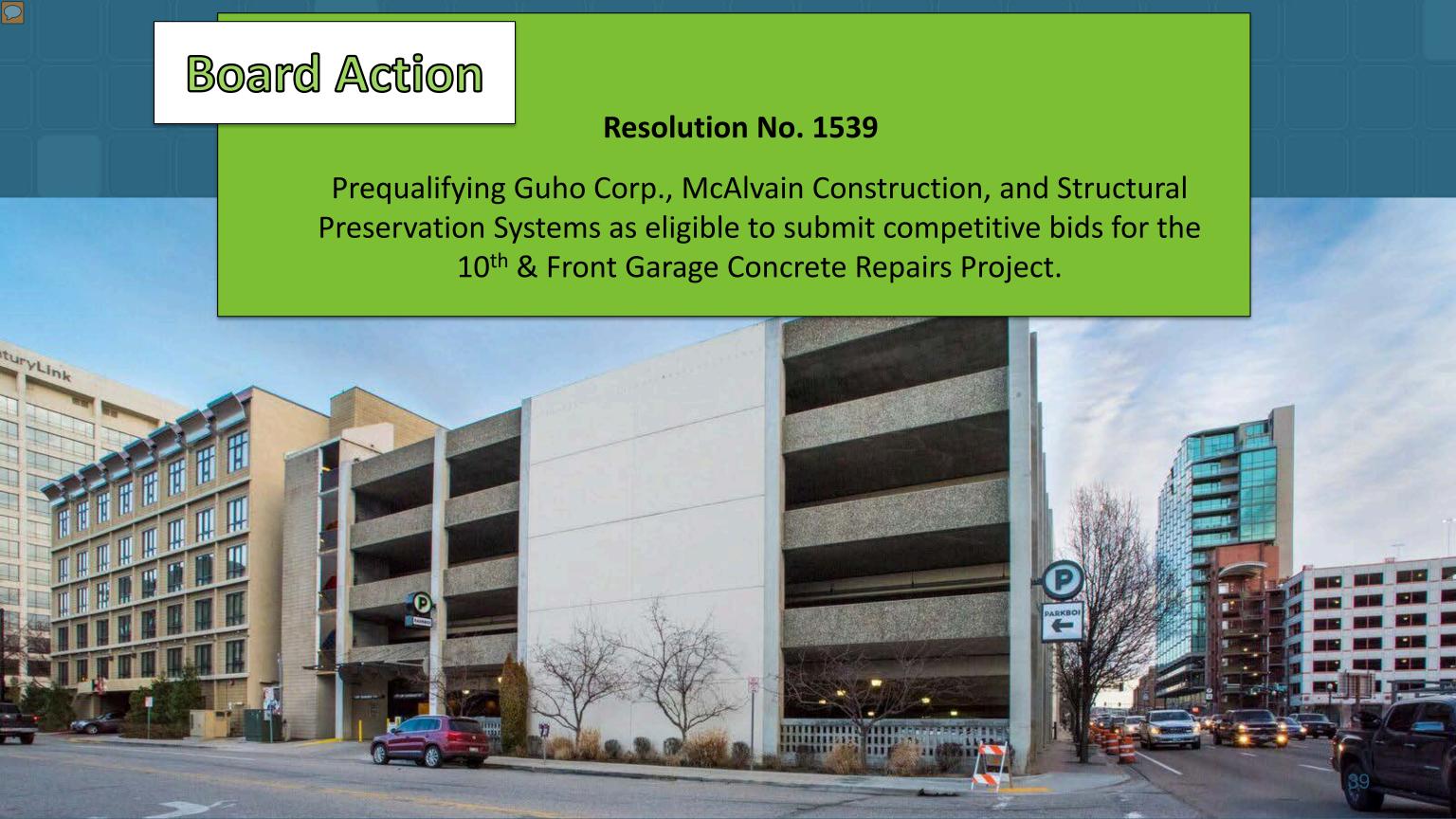












#### AGENDA

#### V. Information/Discussion Items

| A. | Shoreline URD Update (5 minutes)                 | Shellan Rodriguez |
|----|--|-------------------|
| B. | Parking and Mobility Programs Update (5 minutes) | Max Clark         |
| C. | Operations Report (5 minutes)                    | John Brunelle     |

#### **VI. Executive Session**

VII. Adjourn

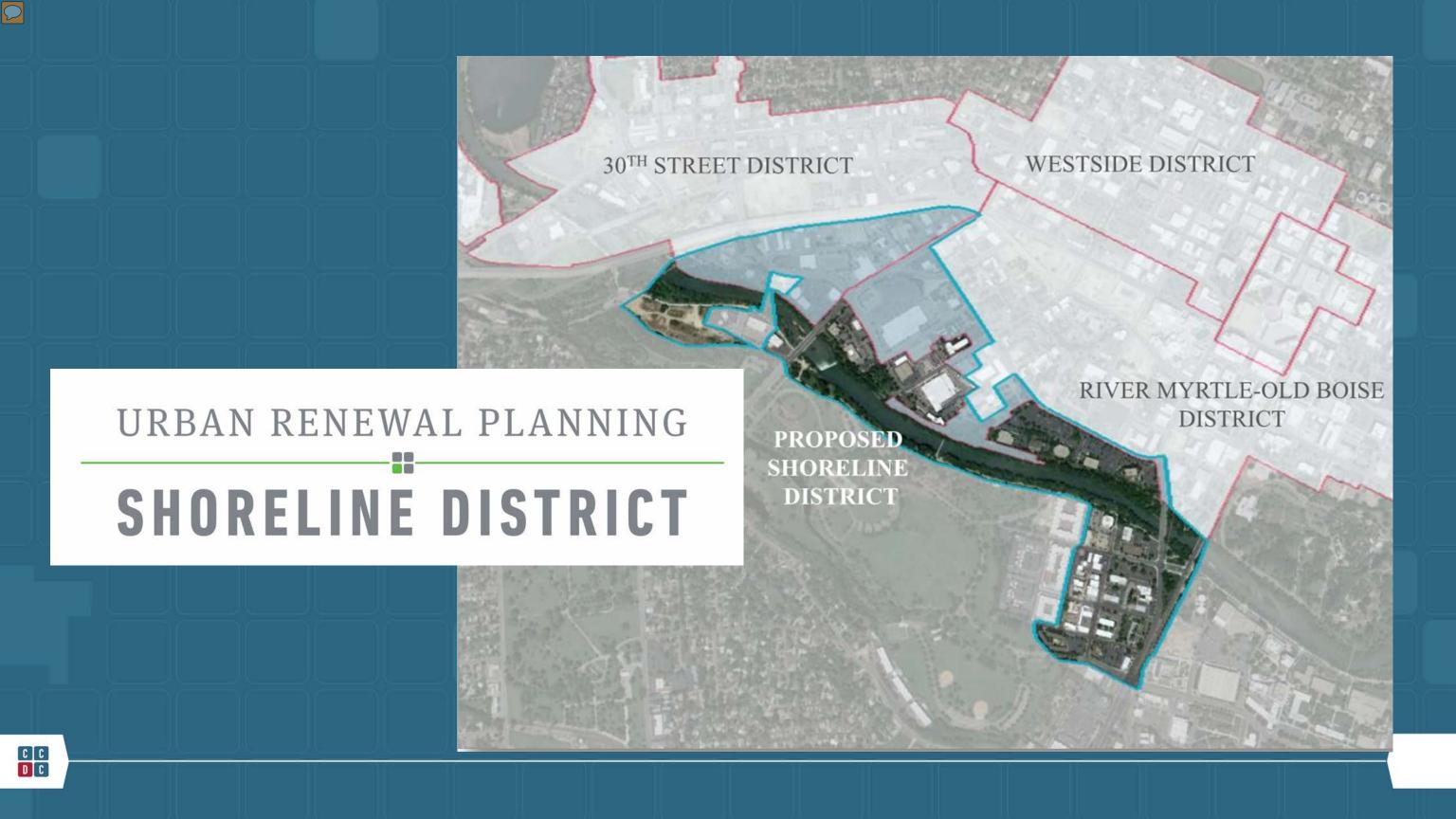




## Shoreline URD Update

Shellan Rodriguez
Real Estate Development Manager





## **TEP ONE**

#### **ELIGIBLITY**

SB FRIEDMAN ELIGIBILITY REPORT

**APPROVED FALL 2017** 

## SB FF

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#### **FEASIBILITY**

SB FRIEDMAN ECONOMIC FEASIBILITY STUDY (contract approved January)

+

CTA URBAN FRAMEWORK PLAN (contract approved March)

FEB '18 - AUGUST '18

# STEP THREE

#### **ADOPTION**

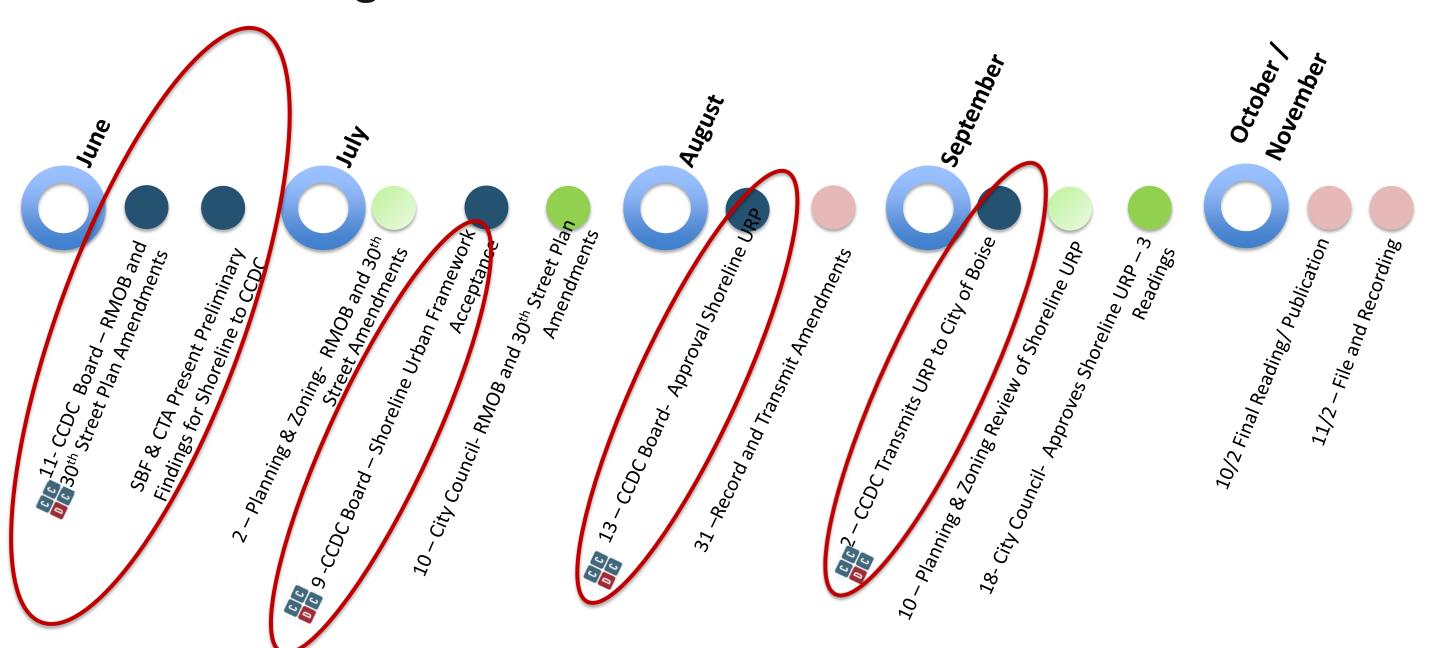
URBAN RENEWAL PLAN ADOPTION PROCESS

FALL'18



## District Creation Plan Amendments Public Meeting Milestones

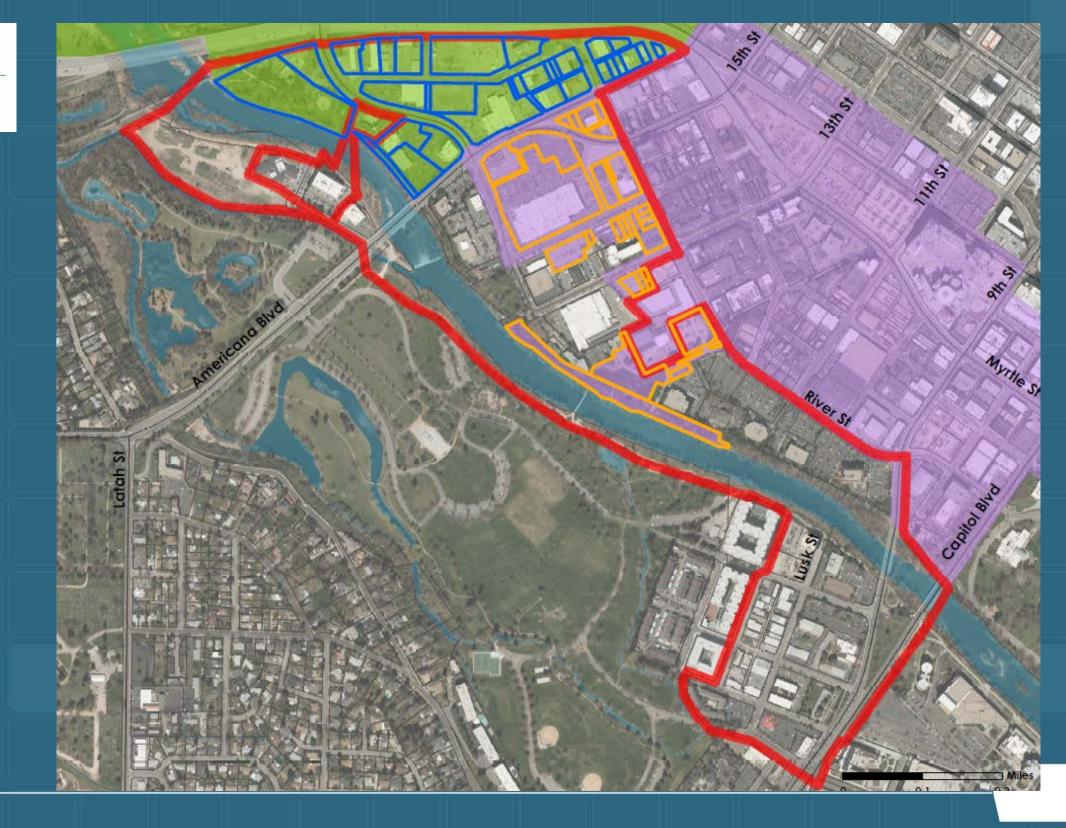
#### SHORELINE DISTRICT



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URBAN RENEWAL PLANNING

#### SHORELINE DISTRICT



#### AGENDA

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#### **VI. Executive Session**

VII. Adjourn



## Parking & Mobility Programs Update

Max Clark
Director of Parking & Mobility





#### ParkBOI Off-Street System



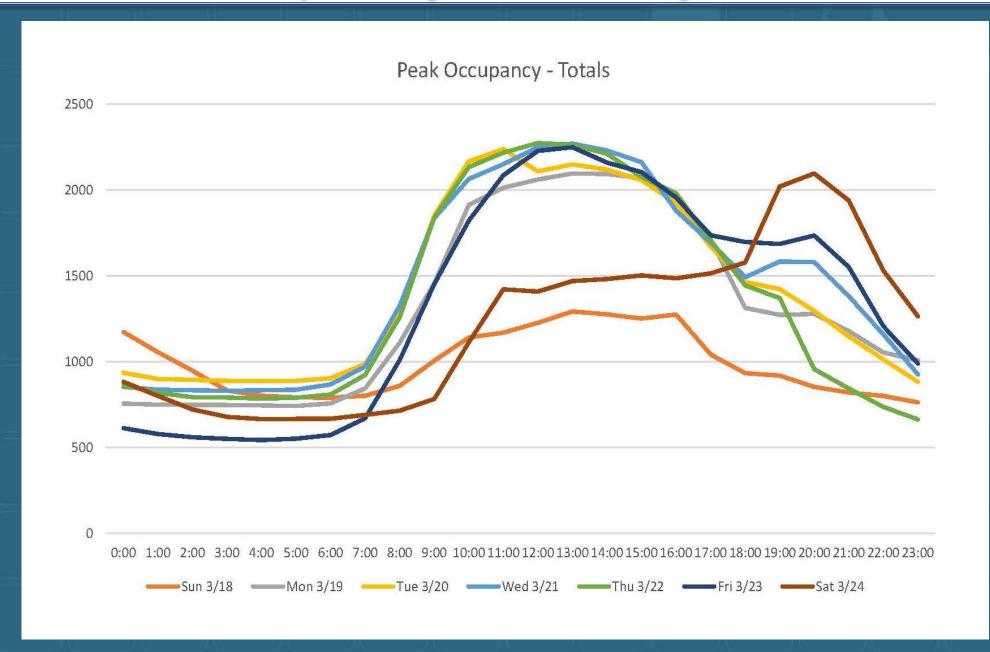


## Transactions: February 2017 v. February 2018

| Hourly  | Capitol & Myrtle<br>(Myrtle) | Capitol & Main<br>(Capitol Terrace) | 9th & Front<br>(City Centre) | Capitol & Front<br>(Boulevard) | 9th & Main<br>(Eastman) | 10th & Front<br>(Grove) | Totals |
|---------|------------------------------|-------------------------------------|------------------------------|--------------------------------|-------------------------|-------------------------|--------|
| Feb '17 | 6,883                        | 22,988                              | 15,656                       | 1,535                          | 14,128                  | 3,089                   | 64,279 |
| Feb '18 | 6,579                        | 19,704                              | 14,101                       | 1,735                          | 13,302                  | 3,062                   | 58,483 |
| Change  | -4.42%                       | -14.29%                             | -9.93%                       | 13.03%                         | -5.85%                  | -0.87%                  | -9.02% |
| Monthly | Capitol & Myrtle<br>(Myrtle) | Capitol & Main<br>(Capitol Terrace) | 9th & Front<br>(City Centre) | Capitol & Front<br>(Boulevard) | 9th & Main<br>(Eastman) | 10th & Front<br>(Grove) | Totals |
| Feb '17 | 266                          | 288                                 | 407                          | 84                             | 337                     | 504                     | 1,886  |
| Feb '18 | 193                          | 305                                 | 392                          | 95                             | 339                     | 474                     | 1,798  |
|         |                              |                                     |                              |                                |                         |                         |        |



## Occupancy February 2018





## 11th & Front Sales

| Individuals             | Current | Future |
|-------------------------|---------|--------|
| Accounts Registered     | 50      |        |
| Businesses - in process | Current | Future |
| Simplot                 | 150     |        |
| Oppenheimer             | 75      |        |
| Clearwater Analytics    | 37      |        |
| Boise Chamber           | 33      |        |
| Lunatic Fringe          | 21      |        |
| Hilton Garden           | 10      |        |
| Jelli*                  | 10      |        |
| PCA                     | 10      | 10     |
| US Ecology              | 8       | 2      |
| Boise Downtown Dental   | 6       |        |
| Practice in Your Pocket | 2       |        |
| Seiniger Law            | 2       |        |
| Totals                  | 364     | 12     |

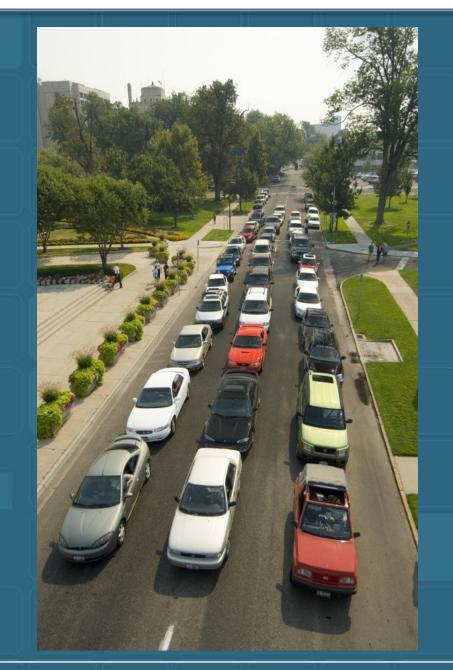


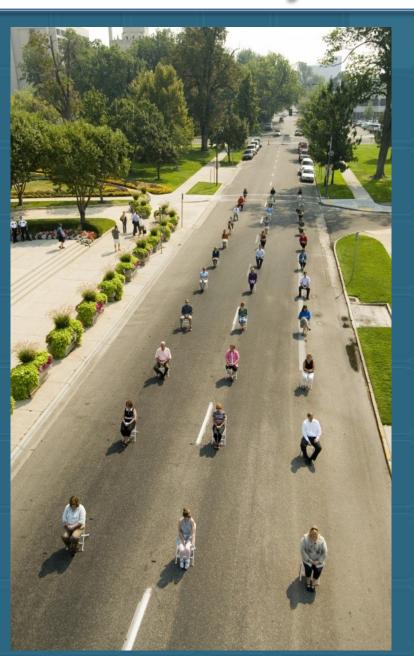
#### **Current Waitlist Totals**

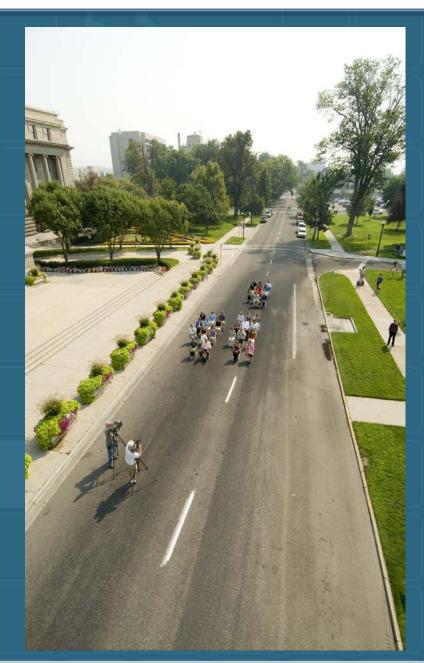
| Garage                           | Corporate | Individual | Total |
|----------------------------------|-----------|------------|-------|
| Capitol & Myrtle (Myrtle)        |           | 9          | 9     |
| Capitol & Main (Capitol Terrace) | 18        | 6          | 24    |
| 9th & Front (City Centre)        |           | 7          | 7     |
| Capitol & Front (Boulevard)      | 4         | 5          | 9     |
| 9th & Main (Eastman)             | 9         | 7          | 16    |
| 10th & Front (Grove)             | 79        | 3          | 82    |
|                                  | 110       | 37         | 147   |



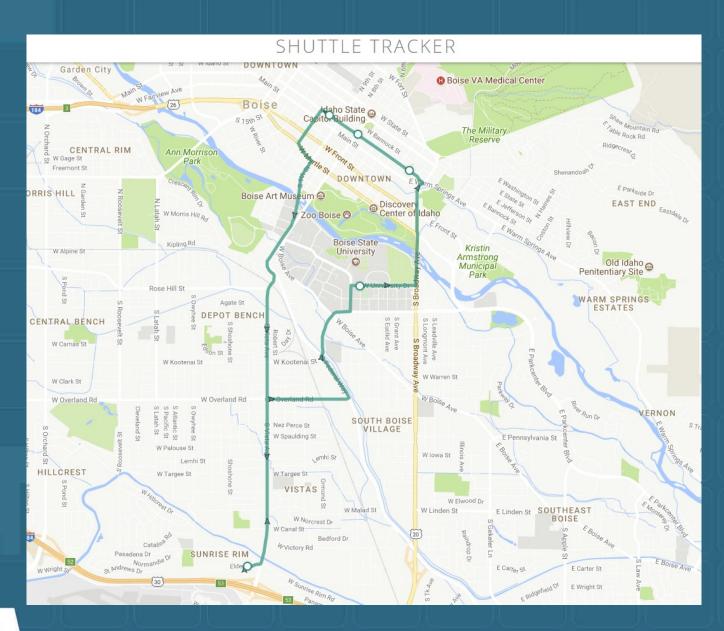
## **Shared Mobility Future**







#### Elder Street Park & Ride/Shuttle



Partnership BSU, City, CCDC

2 Vans + VRT Vista Routes

75 Registered Riders

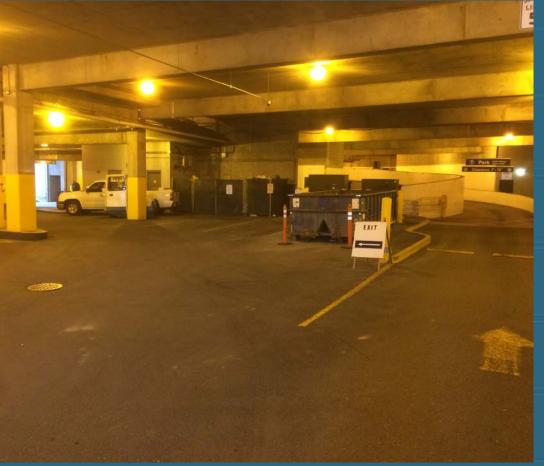
435 Rides in March

5-17 Vehicles/Day



## Secure Bicycle Parking

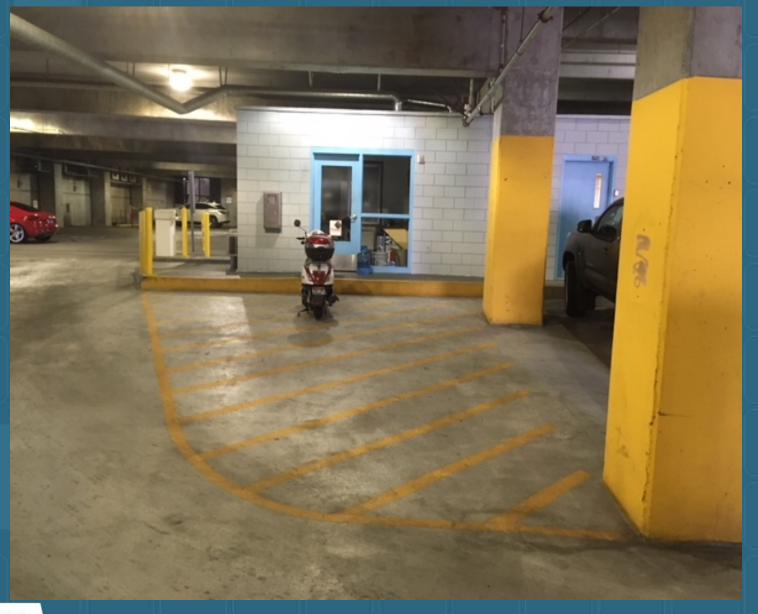








## Motorcycle Parking







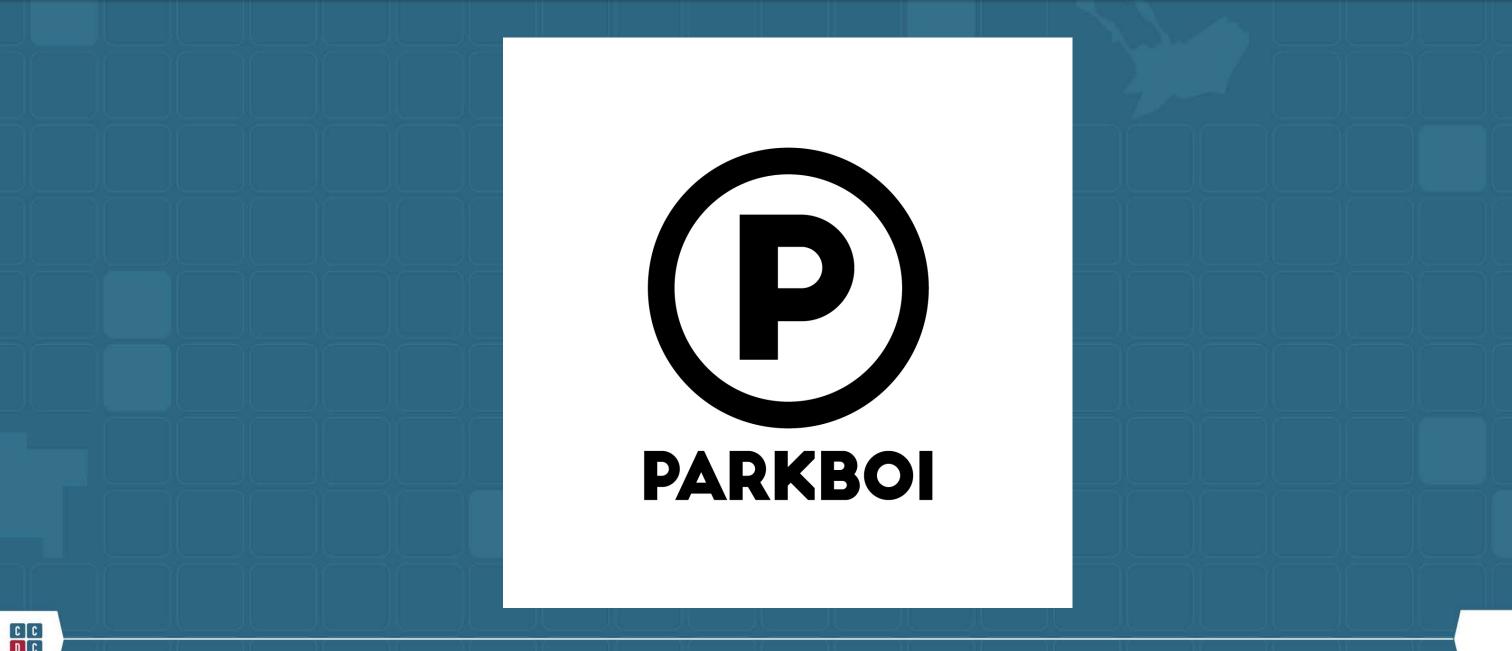
#### Carpool Preference



Carpool 4x/week
Split Parking Fee
Preferential Parking
3+ Immediate Access
2 Top of Waitlist



#### Questions?





#### **AGENDA**

#### V. Information/Discussion Items

| C  | Operations Report (5 minutes)                    | John Brunelle      |
|----|--|--------------------|
| B. | Parking and Mobility Programs Update (5 minutes) | Max Clark          |
| A. | Shoreline URD Update (5 minutes)                 | .Shellan Rodriguez |

#### VI. Adjourn





John Brunelle Executive Director



## ADJOURN

This meeting is being conducted in a location accessible to those with physical disabilities. Participants may request reasonable accommodations, including but not limited to a language interpreter, from CCDC to facilitate their participation in the meeting. For assistance with accommodation, contact CCDC at 121 N 9th St, Suite 501 or (208) 384-4264 (TTY Relay 1-800-377-3529).

